## BERLIN BROTHERSVALLEY SCHOOL DISTRICT

1025 Main Street, Berlin, PA 15530 814-267-4621 Fax:814-267-6060

#### **Enrollment Form**

| REGISTRATION DATE:                      |                          |                                | OFFICIAL START DATE:            |                                       |  |  |
|---|--------------------------|--------------------------------|---------------------------------|---------------------------------------|--|--|
|   |                          | Student Information            | n                               |                                       |  |  |
| Student Name:                           |                          |                                | E                               |                                       |  |  |
|   | Last                     |                                | First                           | Middle Suffix                         |  |  |
| Address:                                | Street Address           |                                |                                 | Apartment/Unit #                      |  |  |
|   | City                     |                                | State                           | ZIP Code                              |  |  |
| Mailing Address:<br>(Only if different) | Street Address           | City                           | / State                         | ZIP Code                              |  |  |
| Home Phone:                             |                          | Birth Date:                    | Gender: F M                     | Current Grade:                        |  |  |
| <b>Race</b> : (√ all that apply         | r)WhiteBlackHi           | spanicAsianAmerican India      | n/AlaskanNative Hawaiian/       | Pacific IslanderMultiracial           |  |  |
| Residency: (Provide                     | Proof of Residency)Re    | sidentNon-Resident: District   | of Residence                    | · · · · · · · · · · · · · · · · · · · |  |  |
|   | Em                       | nancipated MinorFosterHor      | neless: (If √, complete Student | Residency Questionnaire,Pg.4          |  |  |
| Has Student previo                      | ously attended Berlin Br | rothersvalley School District? | Yes No If Ye                    | s, when:                              |  |  |
| City of Birth:                          |                          |                                | State: Country: _               |                                       |  |  |
|   |                          | Parent/Guardian Inforn         | nation                          |                                       |  |  |
| Student resides with                    | n:Both ParentsM          | otherFatherOther(Specif        | ·y)                             |                                       |  |  |
| Legal Custody(If Appli                  | cable):Both Parents      | _MotherFatherOther(Pro         | vide Court Documents)           |                                       |  |  |
|   |                          | Home                           | Cell                            |                                       |  |  |
| Mother/Guardian:                        |                          | Phone:                         | Phone                           | :                                     |  |  |
| Employment:                             |                          | Work<br>Phone:                 | Day<br>Phone                    |                                       |  |  |
|   |                          | T Hone.                        |                                 |                                       |  |  |
| Address(if different)                   |                          | Home                           | Email:<br>Cell                  |                                       |  |  |
| Father/Guardian:                        |                          | Phone:                         | Phone                           | <u>):</u>                             |  |  |
| Employment:                             |                          | Work<br>Phone:                 | Day<br>Phone                    | ):                                    |  |  |
| Address(if different)                   |                          |                                | Email:                          |                                       |  |  |
|   | S                        | school-Age Siblings in Ho      | ousehold                        |                                       |  |  |
| NAME                                    |                          |                                | DATE OF BIRTH                   | GRADE                                 |  |  |
|   |                          |                                |                                 |                                       |  |  |
|   |                          |                                |                                 |                                       |  |  |
|   |                          |                                |                                 |                                       |  |  |
|   |                          |                                |                                 |                                       |  |  |

### SchoolMessenger – Notification System

SchoolMessenger is the District's notification system about school closings, emergencies, early dismissals, delays, etc.

The phone numbers notified will be: Father's Home & Cell, AND Mother's Home & Cell.

|   | Emergency  | Contact Information   |  |  |
|---|--|---|--|--|
| NAME  |  | RELATIONSHIP  | PHONE #  |  |
|   |  |   |  |  |
|   |  |   |  |  |
|   |  |   |  |  |
|   | Previous   | School Information  |  |  |
| Name of School:   | _  |   |  |  |
| Street Address:   |  | City:   | State: ZIP:  |  |
| School Phone #:   | Fax #: _   | Da  | ate Exited School:   |  |
| State Entry Date:   | 9 <sup>th</sup> Grade Entry Date: _  | IEP Student: _  | YesNo  |  |
| Other information   | which may be helpful to staff:   |   |  |  |
| having control or ch<br>previously suspend<br>state for an action of<br>violence committed                            | ol Code 13-1304-A states in part "Prior the code of a student shall, upon registration led or is presently suspended or expelled of offense involving a weapon, alcohol, of on school property." | n, provide a sworn statement of<br>d from any public or private sc                                    | ity, the parent, guardian or other person or affirmation stating whether the pupil was       |  |
| or expelled from an alcohol, or drugs, o I make this stateme  |  | onwealth or any other state for<br>her person or for any act of vio<br>04-A (b) and 18 Pa. C.S.A. 490 | lence committed on school property.  O4, relating to unsworn falsification to                |  |
| Signature of Parei  | nt/Guardian:   |   | Date:  |  |
| If this student has b   | peen or is presently suspended or expell   | ed from another school, pleas   | e complete:  |  |
| Name of school fro  | m which student was suspended or expe  | elled:  |  |  |
| Dates of suspensio  | n or expulsion:  | Reason for suspension/expul   | sion (optional)  |  |
| Any willful false staten  | nent made above shall be a misdemeanor of the  | third degree. This form shall be ma   | intained as part of the student's disciplinary record.                                       |  |
|   | Home I<br>Rights requires that school districts ident<br>ge instructional programs for them. Penr  |   |  |  |
| What is/was the stu   | udent's first language?:   |   |  |  |
| Does the student s  | peak a language(s) other than English: (   | Does not include languages le   | earned in school.)YesNo  |  |
| If Yes, specify the language(s):What language(s) is/are spoken in your home?:   |  |   |  |  |
| Has the student attended any other school in the United States during his/her lifetime?:YesNo If Yes, please specify: |  |   |  |  |
| Name of Sch   | ool  | State   | Dates Attended   |  |
|   |  |   |  |  |
|   |  |   |  |  |
|   |  |   |  |  |
|   | am verifying that we are residents of the Berlin B<br>ne school district if requested at anytime during n  |   | PA. I understand that I may be required to present dge the information provided is accurate. |  |
| Parent/Guardian S   | Signature:   | Relationship to Stu   | udent: Date:<br>Enrollment Form 08/17  |  |

## Health Information

| Student Name:  Last  | First  | Middle Suffix  |
|--|--|--|
| If you have someone keeping your child after schoo   |  | Wildle Gallix  |
|  | •  |  |
| Name:  | Phone#:  |  |
| Family Doctor:   | Phone#:  |  |
| Family Dentist:  | Phone#:  |  |
| Medical Insurance:   | Policy#:   | Group#:  |
| Student's Health Condition(s)/Problem(s):  |  |  |
| Daily Medications and Dosages:   |  |  |
| Allergies:   |  |  |
| Allergies: If you do not want this information shared with facu  | alty, please notify the School Nurse at 267-3  | 941 or e-mail rritchey@bbsd.com.   |
| I give permission to the staff of the Berlin Brothers  | valley School District to transport or to make   | e arrangements for the   |
| transportation of my child to emergency medical ca   | re. Hospital Preference:   |  |
| Signature of Parent/Guardian   |  | Date   |
| The following are standing orders for medications and tre nurse.  -Tylenol (acetaminophen) 80-650 mg every 4 hours as ne degrees F or above (dosage at the discretion of the nurse of Advil (ibuprofen) 200 mg. (1 or 2 tablets) for students againjuries and severe headaches (dosage at the discretion of Extra Strength antacid (1 or 2 tablets) for an upset stomatoman -Non-prescription cold and cough medications, as request consent.  -Cough drops, mouthwash, Chloraseptic throat spray, or secaladryl, Calagel or Calamine lotion for insect bites, stime-Campho-Phenique for mouth ulcers or irritated gumsellistes or Campho-Phenique for cold sores (fever blister -Anbesol for toothaches  -Hydrogen peroxide or Betadine for cleansing woundsellistes -Alcohol 70% for insect bites or stings, cleansing skin or -Solarcaine Spray with Aloe for minor burns and sunburnellie and/or cold water for recent injuries, burns, insect bite-Cotton for earaches  -Dry dressing and triple antibiotic ointment for abrasions, -Benadryl Liquid (dyphenhydramine) 12.5 mg. /5ml. (2 of depending upon the student's age and size)  -EpiPen, Jr., or EpiPen for severe allergic reactions  -Naloxone 4mg in 0.1mL intranasal spray to student susperesponds or emergency medical help is received.  I give my consent for the above medications and tre licensed nurse. | eded for headaches, menstrual cramps, pain, toot depending upon student's age and size). Les 12 or older every 4 to 6 hours as needed for pathe nurse depending upon the student's age and ch (dosage at the discretion of the nurse depending ed and provided by parent or guardian, in the original twater gargle for sore throats or cough legs, rashes or skin irritations.  Solution of the nurse depending and provided by parent or guardian, in the original twater gargle for sore throats or cough legs, rashes or skin irritations.  Solution of the nurse depending and the original transfer of the nurse depending and the original transfer of the nurse depending and the original transfer of the nurse depending and the nurse depending and the original transfer of the nurse depending and the nurse depe | chaches, or oral temperature of 100  ain, menstrual cramps, orthopedic size)  ng upon student's age and size.)  ginal container, and with written  fections  tions (dosage at discretion of the nurse  3 minutes, if available, until the person |
| Signature of Parent/Guardian   | Date   |  |
| I do <b>NOT</b> give my consent for any of the above med   | dications and treatments.  |  |
| Signature of Parent/Guardian   | Date_  |  |

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Date\_\_\_\_

#### For Office Use Only (School Official Completes) Student Name: First Middle Suffix District Entry Date: \_\_\_\_\_ Entry Code: $\sqrt{}$ E01:Student enrolled in District Student # \_\_\_\_\_ \_\_\_\_\_ Repeating Last Year: \_\_Yes \_\_No PA Secure ID#: \_\_\_\_ \_\_ \_\_ \_\_ \_\_ \_\_\_ Homeroom Teacher: \_\_\_\_\_ Homeroom #: \_\_\_\_ Locker #: \_\_\_\_ Combination: \_\_\_\_ Bus Route #: \_\_\_\_\_ Additional Information: \_\_\_\_\_ Current Proofs of Residency (check all that apply/copies attached): Proof of Child's Age (copy attached): ☐ Birth Certificate □ Tax Statement □ Lease (Signed & Notarized) □ Baptismal Certificate ☐ Social Security Letter/Document ☐ Mortgage Statement □ Vehicle Registration □ Voter Registration Card □ School Record ☐ Hospital Record ☐ Official Public Assistance □ Bank Statement □ Passport ☐ Driver's License/State ID ☐ Credit Card Statement □ Notarized Statement from Parent □ Utility Bill □ Other \_\_\_ Pennsylvania State Information (check all that apply): □ Free/Reduced Lunch □ Migrant □ ESL □ Special Education □ IEP □ 504 Plan □ Title I □ Homeless □ GIEP □ Foreign Ex. \*If Homeless is √, please complete Student Residency Questionnaire below: **SECTION A SECTION B** □ In an emergency or transitional shelter □ None of the ☐ Sharing the housing of other persons due to loss of housing, economic hardship, or similar reason choices in ☐ In a motel, hotel, campsites, or cars due to a lack of alternative adequate accommodations Section A Apply. □ In a car, park, public spaces, abandoned building, substandard housing, bus/train stations or similar □ Other places not designed for, or ordinarily used as a regular sleeping accommodation for humans ☐ Living without running water, heat or electric services

#### √ Forms Sent To Appropriate Office

| Enrollment Form Pages 1 and 2 | Building Office, Secretary         |
|-------------------------------|------------------------------------|
| Health Information Page 3     | Rocky Ritchey, Nurse               |
| "For Office Use Only" Page 4  | Deborah Sprowls, PIMS              |
| Cafeteria Information Page 5  | Cathy Berkebile, Food Services     |
| Bus Registration Page 6       | Lori Gindlesperger, Transportation |

Processed by: \_\_\_\_\_ Date: \_\_\_\_\_

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## 

Free and Reduce Lunch?: \_\_\_Yes \_\_\_No \_\_\_Applying

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# Bus Registration (School Official Completes) This form needs completed for ALL students, including walkers.

| Student Name:   | :                         |                 |                      |      |        |        |
|-----------------|---------------------------|-----------------|----------------------|------|--------|--------|
|                 | Last                      |                 | First                |      | Middle | Suffix |
| Grade:          | Student #:                |                 | Official Start Date: |      | e:     |        |
| Parents/Guard   | lians:                    |                 |                      |      |        |        |
| Home Address    | s:<br>Street Address      | Apartment/Unit# |                      | City | State  | ZIP    |
|                 | t:                        |                 | Cell Phone #:        | ·    |        |        |
| Name(s) of ScI  | hool-Age Studentss in Ho  | ousehold:       |                      |      | Grade: |        |
|                 |                           |                 |                      |      |        |        |
|                 |                           |                 |                      |      |        |        |
|                 |                           |                 |                      |      |        |        |
|                 |                           |                 |                      |      |        |        |
|                 |                           |                 |                      |      |        |        |
| Will student be | e picked up/dropped-off a | t home?YesNo If | not, where?          |      |        |        |
| Describe stude  | ent's location:           |                 |                      |      |        |        |
|                 |                           |                 |                      |      |        |        |
|                 |                           |                 |                      |      |        |        |
|                 |                           |                 |                      |      |        |        |
| Bus Route #:    |                           | Driver:         |                      |      |        |        |

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